

FOR INFORMATION: This drawing is for information only. It is not to be used for construction purposes. It is not to be used for construction purposes.

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Technical drawing of a rectangular structure, possibly a foundation or wall section. It shows a cross-section with dimensions and labels. The drawing includes a top view and a side view. The top view shows a rectangle with dimensions 10' x 10'. The side view shows a cross-section with dimensions 10' x 10'. The drawing is labeled with '10' x 10' and '10' x 10'.

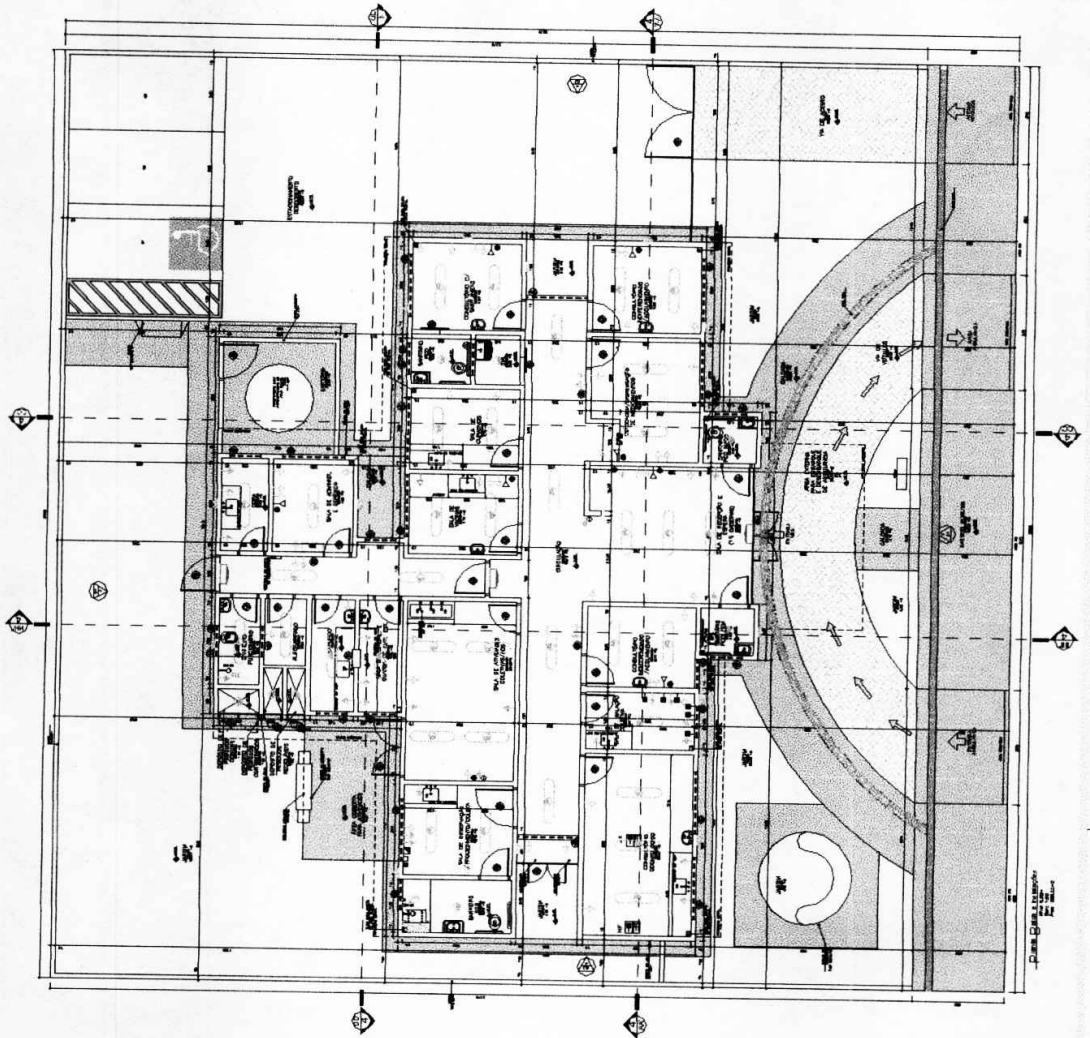
Technical drawing of a circular structure, possibly a foundation or wall section. It shows a cross-section with dimensions and labels. The drawing includes a top view and a side view. The top view shows a circle with dimensions 10' x 10'. The side view shows a cross-section with dimensions 10' x 10'. The drawing is labeled with '10' x 10' and '10' x 10'.

Technical drawing of a rectangular structure, possibly a foundation or wall section. It shows a cross-section with dimensions and labels. The drawing includes a top view and a side view. The top view shows a rectangle with dimensions 10' x 10'. The side view shows a cross-section with dimensions 10' x 10'. The drawing is labeled with '10' x 10' and '10' x 10'.

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1. *What is the purpose of the study?*
 2. *What is the research question?*
 3. *What is the hypothesis?*
 4. *What is the significance of the study?*
 5. *What is the scope of the study?*
 6. *What is the methodology?*
 7. *What are the results?*
 8. *What are the conclusions?*
 9. *What are the limitations?*
 10. *What are the implications?*

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1. The following is the list of the names of the persons who have been appointed to the various committees of the Board of Directors of the American Telephone and Telegraph Company, for the year ending December 31, 1911.

Committee	Members
Executive Committee	Mr. J. E. Smith, President; Mr. W. H. Brown, Vice-President; Mr. C. D. Jones, Secretary; Mr. R. L. White, Treasurer; Mr. T. A. Black, General Counsel.
Finance Committee	Mr. J. E. Smith, President; Mr. W. H. Brown, Vice-President; Mr. C. D. Jones, Secretary; Mr. R. L. White, Treasurer; Mr. T. A. Black, General Counsel.
Legal Committee	Mr. J. E. Smith, President; Mr. W. H. Brown, Vice-President; Mr. C. D. Jones, Secretary; Mr. R. L. White, Treasurer; Mr. T. A. Black, General Counsel.
Engineering Committee	Mr. J. E. Smith, President; Mr. W. H. Brown, Vice-President; Mr. C. D. Jones, Secretary; Mr. R. L. White, Treasurer; Mr. T. A. Black, General Counsel.
Operating Committee	Mr. J. E. Smith, President; Mr. W. H. Brown, Vice-President; Mr. C. D. Jones, Secretary; Mr. R. L. White, Treasurer; Mr. T. A. Black, General Counsel.
Construction Committee	Mr. J. E. Smith, President; Mr. W. H. Brown, Vice-President; Mr. C. D. Jones, Secretary; Mr. R. L. White, Treasurer; Mr. T. A. Black, General Counsel.
Personnel Committee	Mr. J. E. Smith, President; Mr. W. H. Brown, Vice-President; Mr. C. D. Jones, Secretary; Mr. R. L. White, Treasurer; Mr. T. A. Black, General Counsel.
Public Relations Committee	Mr. J. E. Smith, President; Mr. W. H. Brown, Vice-President; Mr. C. D. Jones, Secretary; Mr. R. L. White, Treasurer; Mr. T. A. Black, General Counsel.

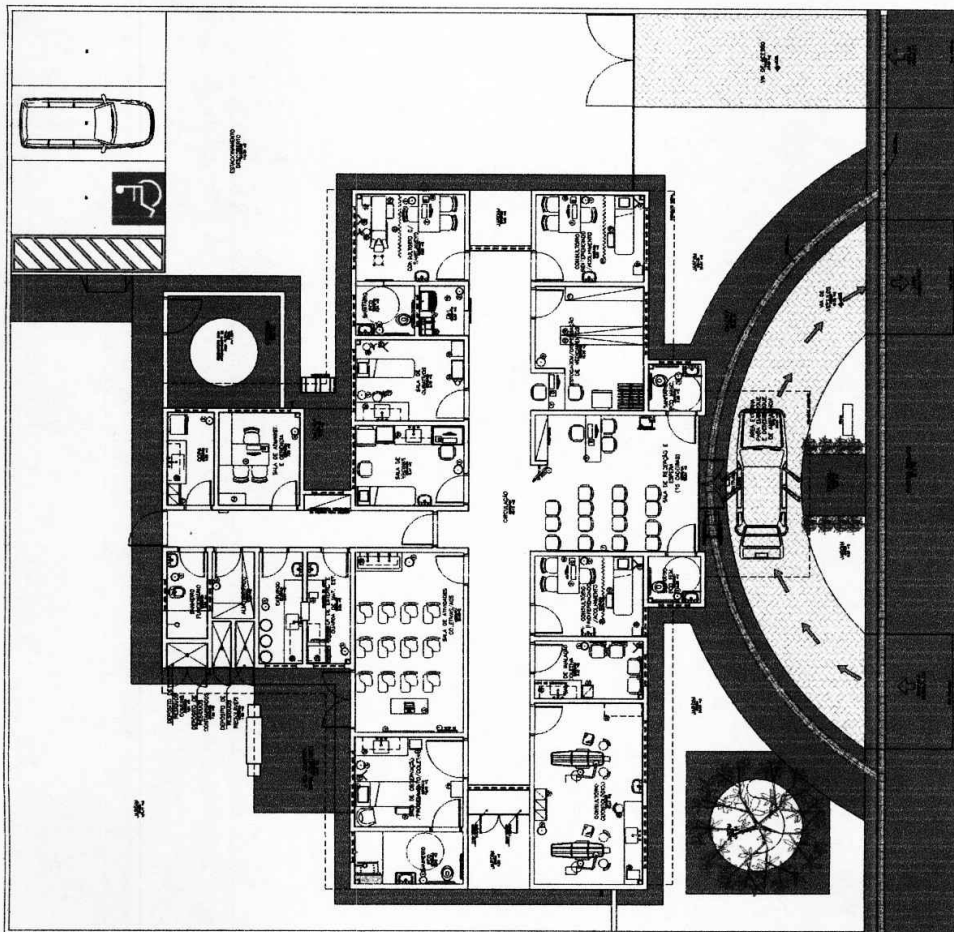
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VERIFIED BY: [Signature]
DATE: 08/08/2017

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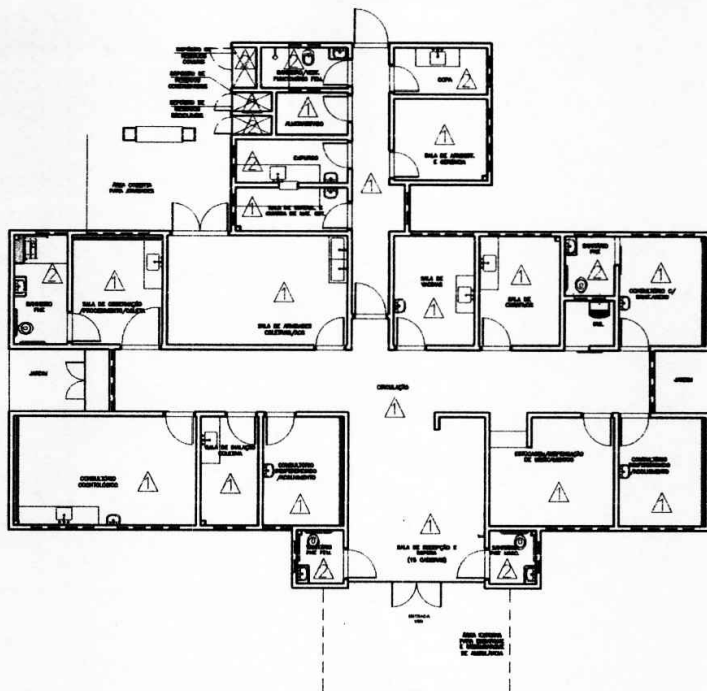
map

Projeto de Arquitetura
Arquiteto: [Nome do Arquiteto]
Data: [Data]
Escala: [Escala]
Folha: [Folha]

Legenda:

- 1. Sala de Espera
- 2. Sala de Reunião
- 3. Sala de Trabalho
- 4. Sala de Aula
- 5. Sala de Exibição
- 6. Sala de Conferência
- 7. Sala de Jantar
- 8. Sala de Banho
- 9. Sala de Cozinha
- 10. Sala de Lavagem
- 11. Sala de Armazenagem
- 12. Sala de Estacionamento
- 13. Sala de Circulação
- 14. Sala de Entrada
- 15. Sala de Saída
- 16. Sala de Acesso
- 17. Sala de Emergência
- 18. Sala de Segurança
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Plano Geral



Planta Baixa Acabamento Parede

Nível: 0,00
Escala: 1:100

ESPECIFICAÇÕES DE MATERIAIS INTERNOS

1. LEGENDA - ACABAMENTO PAREDE

- 1- PAREDES EM ALVENARIA COM PINTURA ACRILICA SEM BRILHO SOBRE MASSA ACRILICA, COM BRANCO DELETO
- 2- PAREDES COM REVESTIMENTO CERÂMICO 20x20cm, PADRÃO 1ª LINHA (CLASSE AL TOPO BRANCO, 2ª LINHA CINZA-TOPO BRANCO)
- 3- PAREDES EM ALVENARIA SEM BRILHO SOBRE MASSA ACRILICA, COM AZUL



Divisão e supervisão geral do projeto
projetado e executado pelo grupo de
engenheiros do CENEPAL, S.A.
C/ valor de todo o projeto de 100.000.000

O^o UBS- Unidade Básica de Saúde - Parte I
P^o Projeto de Engenharia
A^o Detalhamento Acabamentos- Parede
A^o Carlos Marchezini - CAU 81.780-8

DETALHE 01
CÓDIGO DET. ACABAMENTOS 1
ESCALA: 1/1000
DATA: Agosto/2013
DESENHO: Juliana

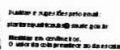


Level 0.00
Elev 1.100

☐ PISO CEMENTO ACETINADO PINTANDO 30-35cm. COR CINZA CLARO, ACABADO COM ARGAMASSA COLANTE. COM REJUTE (DECO NA COR CINZA CLARO).

☐ ORIENTADO, PISO E WPC PREACABADO COM TINTO 1 EM 10 (MENTO). APÓS INSTALAR (1 PEÇA BRANCA) EM PLACAS DE CONCRETO DE 1CM = 300 WPC/CM2, COM ESPESURA DE 0,6cm.

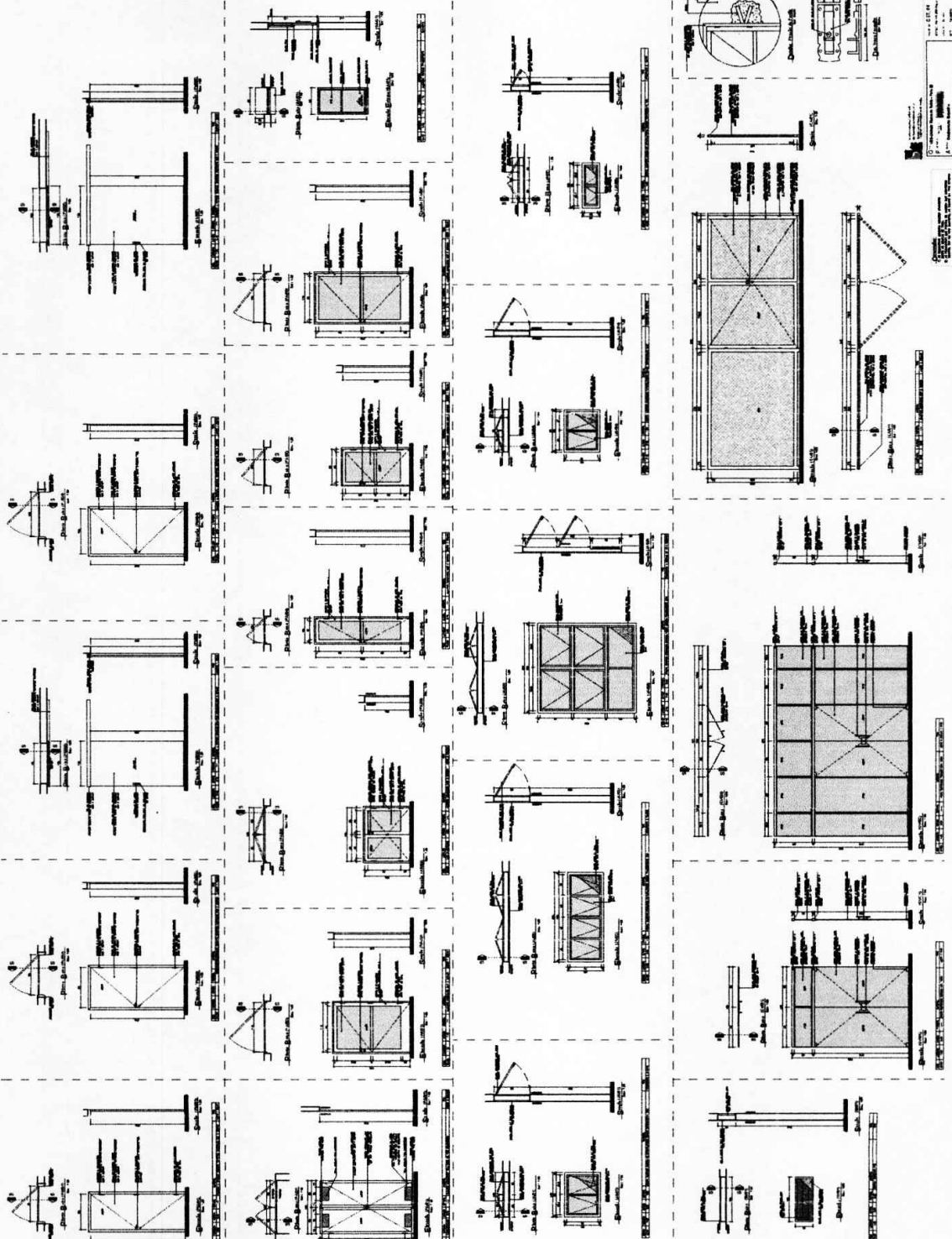
☐ SOLUÇÃO DE ORIENTAR CINZA COLANTE de 2cm.

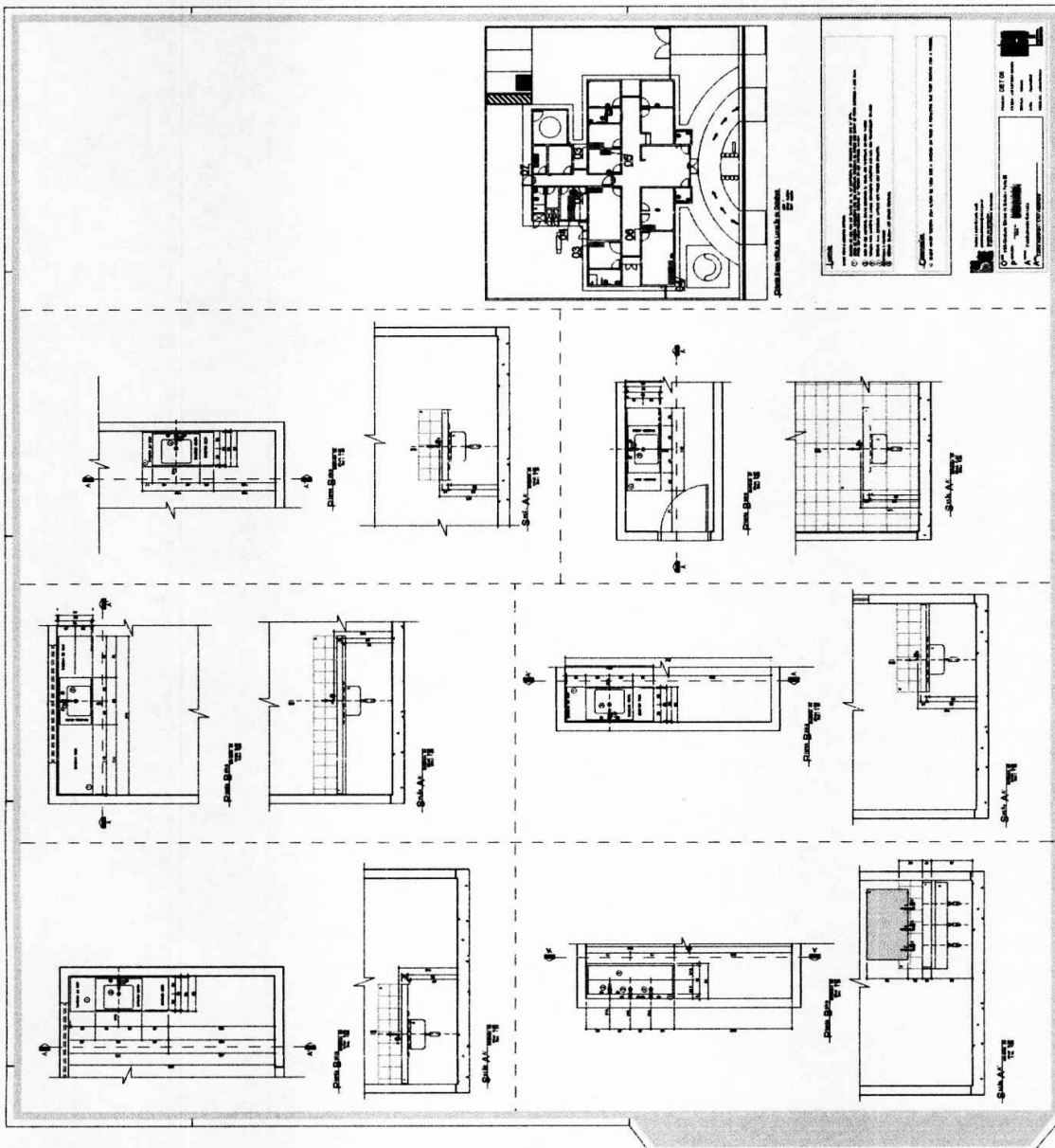


8. 研究結果と考察

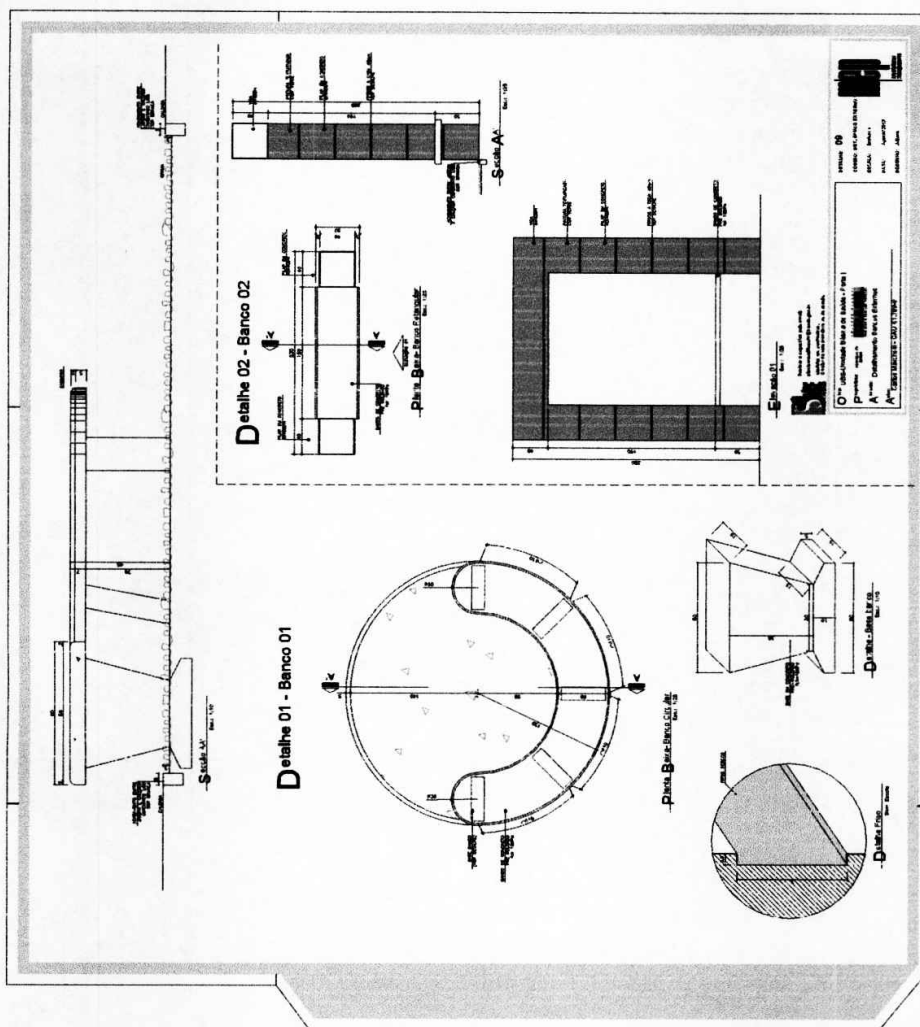


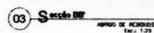
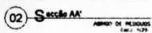
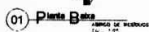






ENC. 1150





NOTA:
 TENDO EM CONSIDERAÇÃO O PRECISO ESTATO DE SAÚDE DO INTERESSADO, RECOMENDAMOS A REALIZAÇÃO DE EXAMES, PRINCIPALMENTE DE EXAMES DE LABORATÓRIO, PARA AVALIAÇÃO DO ESTADO DE SAÚDE DO INTERESSADO, COM O OBJETIVO DE EVITAR AGRANDECIMENTO DO RISCO DE CONTAMINAÇÃO DO MEIO AMBIENTE, DEVIDO ÀS ATIVIDADES DESENVOLVIDAS NO LOCAL DE TRABALHO.

S **Quinta - sexta-feira**
domingo e feriado
horário de funcionamento
horário de funcionamento
horário de funcionamento

O **UBS-Unidade Básica de Saúde - Frente 1**
P **Unidade Básica de Saúde**
A **Unidade Básica de Saúde**
A **Unidade Básica de Saúde**

DETAIL: 10
- 3543 DFT, MEDICAL S.
ESCALA: Italiano
DATA: Agosto 2013
DETENTORE: Adina



Conselho de Arquitetura e Urbanismo
Registro de Responsabilidade Técnica - RRT

Página 1/1

RRT SIMPLES
Nº 0000001453572

INICIAL
INDIVIDUAL



1. Responsável Técnico

Registro Nacional: A32642-9 CARLOS EDUARDO PEREIRA MARCHESI

Título do Profissional: Arquiteto e Urbanista

CNPJ: 06.164.906/0001-28 Registro Nacional: 15833-0 Empresa Contratada: MEP ARQUITETURA E PLANEJAMENTO LTDA - E.P.P.

2. Dados do Contrato

CNPJ: 00.394.544/0036-05 Contratante: MINISTERIO DA SAUDE

Contrato: 09/2013

Celebrado em 21/03/2013

Valor: R\$ 95.670,96

Tipo do Contratante: Pessoa jurídica de direito público

Ação Institucional:

Data de Início: 21/03/2013

Previsão de término: 30/08/2013

Observação:

Declaração: Declaro que na(s) atividade(s) registrada(s) neste RRT foram atendidas as regras de acessibilidade previstas nas normas técnicas de acessibilidade da ABNT, na legislação específica e no Decreto Federal nº 5.296, de 2 de dezembro de 2004.

3. Dados da Obra/Serviço

AVENIDA ESPLANADA DOS MINISTÉRIOS BLOCO G

Nº:

Complemento: SLOCO A

Bairro: ZONA CÍVICO-ADMINISTRATIVA

UF: DF

CEP: 70058900

Cidade: BRASÍLIA

Coordenadas Geográficas: 0 0

4. Atividade Técnica

Atividade: 1.1.2 - Projeto arquitetônico

Quantidade: 1.993,71

Unidade: m²

Atividade: 1.7.3 - Orçamento

Quantidade: 1.993,71

Unidade: m²

Atividade: 1.7.4 - Cronograma

Quantidade: 1.993,71

Unidade: m²

Após a conclusão das atividades técnicas o profissional deverá proceder a baixa deste RRT

5. Descrição

Elaboração de projeto executivo de arquitetura, planilha orçamentária e cronograma de obras de UBS (Unidade Básica de Saúde) padrão para o Ministério da Saúde. UBS tipo 1 = 324,51m² UBS tipo 2 = 459,85m² UBS tipo 3 = 573,58m² UBS tipo 4 = 635,77m²

6. Valor

7. Assinaturas

Declaro serem verdadeiras as informações acima

Carlos Eduardo Pereira Marchesi 25 de *Abril* de 2013

Local

data

CARLOS EDUARDO PEREIRA MARCHESI - CPF: 275.752.598-05

MINISTERIO DA SAUDE - CNPJ: 00.394.544/0036-05

8. Informações

* O comprovante de pagamento deverá ser anexado documento RRT para comprovação de quitação