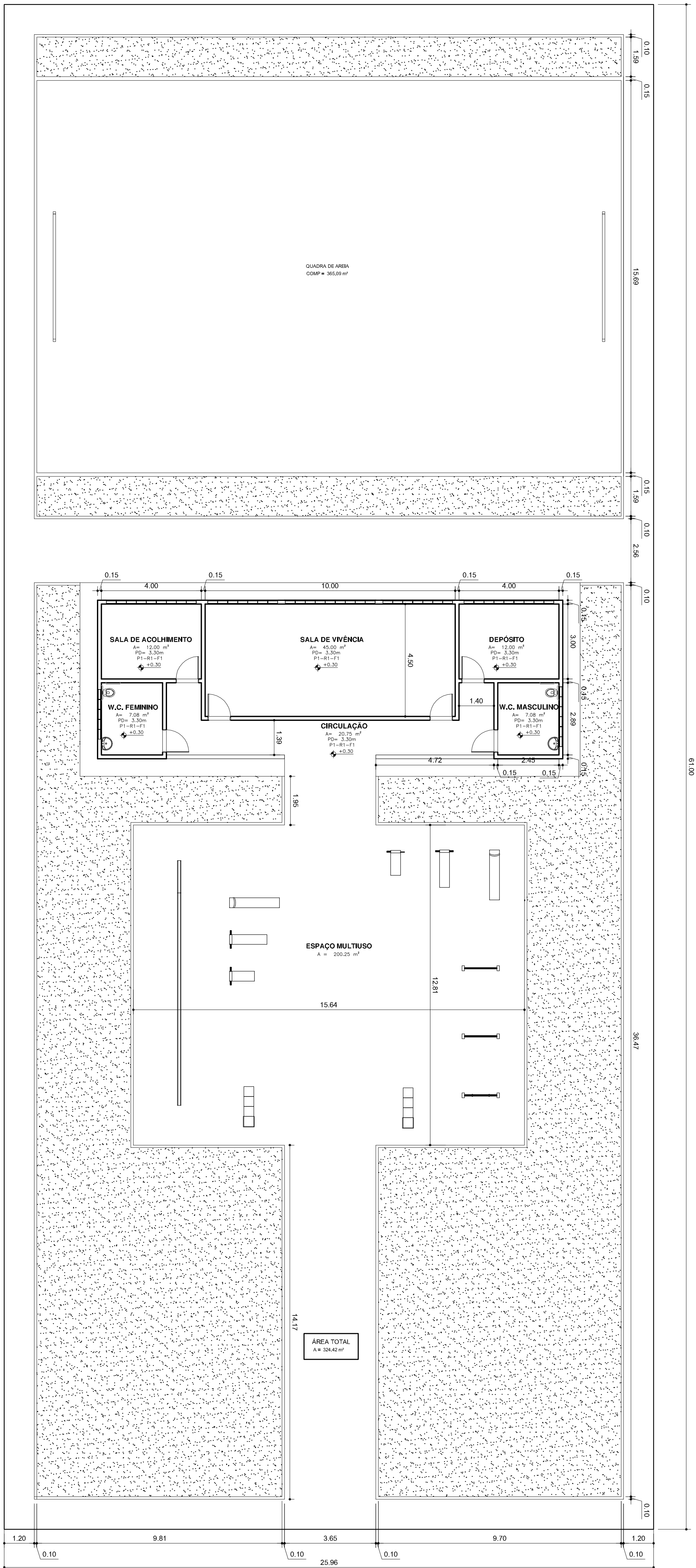
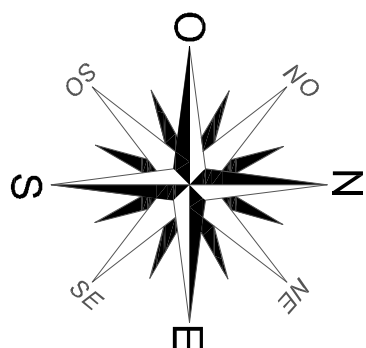
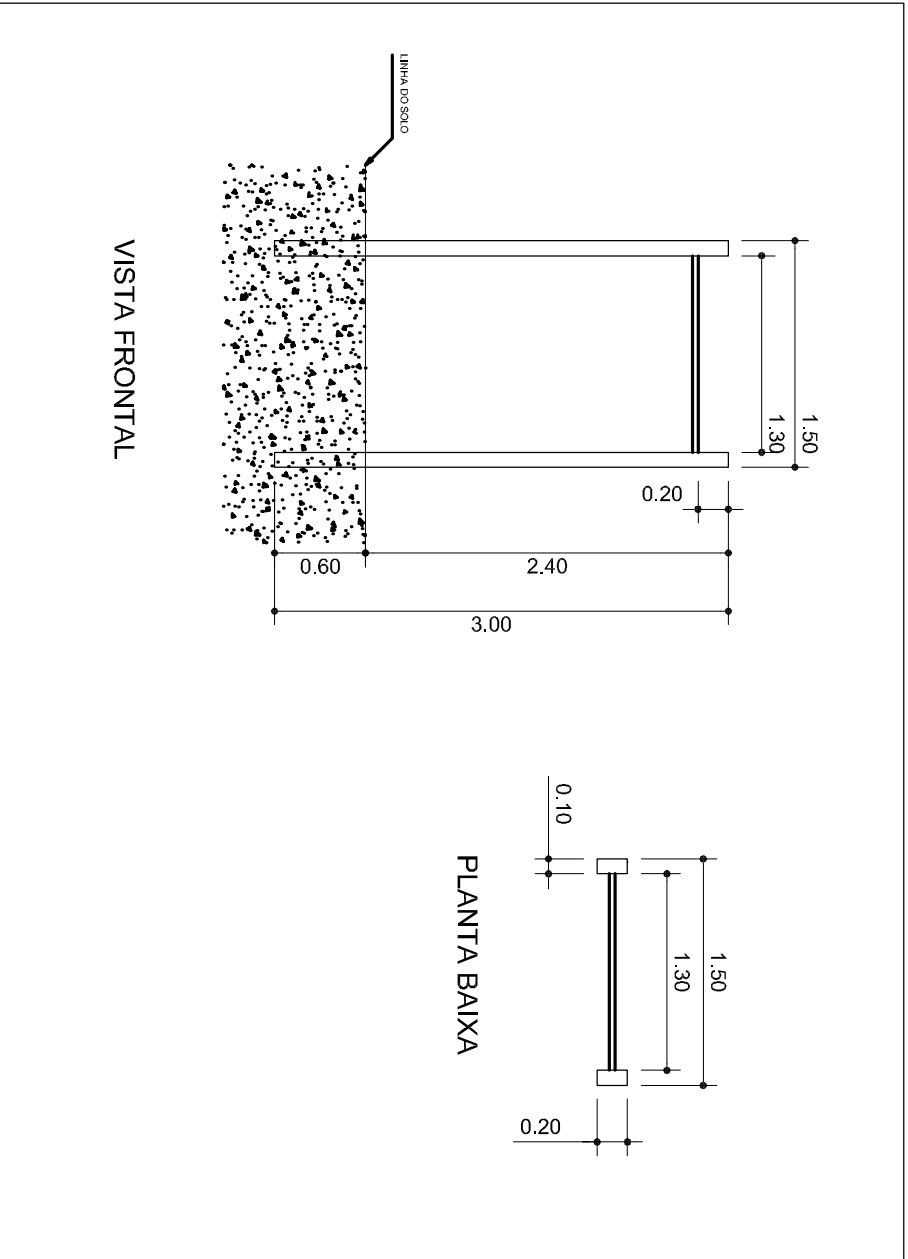




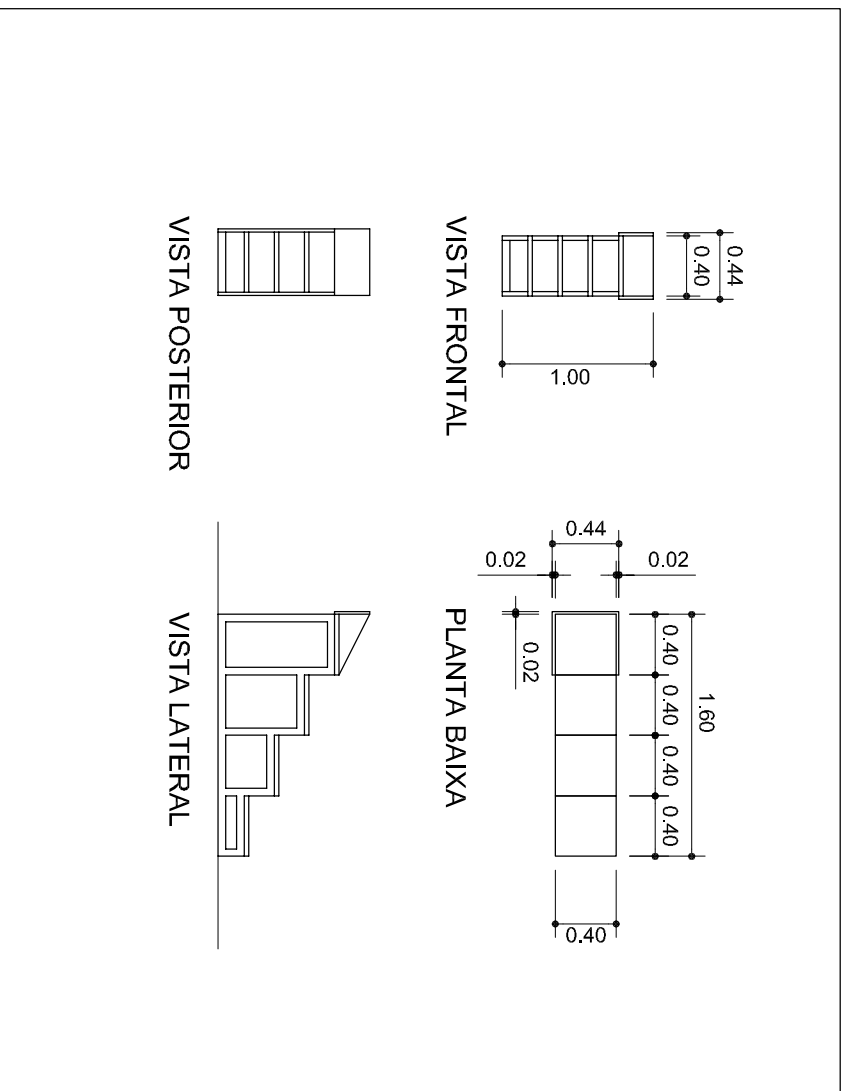
|                    |  |                                                          |  |
|--------------------|--|----------------------------------------------------------|--|
| CLIENTE:           |  | ACADEMIA SAÚDE AMPLIADA                                  |  |
| MUNICÍPIO:         |  | MUNICÍPIO DE CURUÇÁ                                      |  |
| OBJETO:            |  | PLANTA BAIXA                                             |  |
| CONTEÚDO:          |  | ENFEREIRO                                                |  |
| AUTOR DO PROJETO:  |  | Arq. Kelly Cristina Souza da Silva<br>CREA - 16.473/9794 |  |
| CONTRATANTE:       |  | DATA: JUNHO/2012                                         |  |
| FISCALIZAÇÃO:      |  | ESCALAS: 1/100                                           |  |
| RESP. P. EXECUÇÃO: |  | DESENHADOR: JUNIOR VIEGAS                                |  |
| PRANCHA:           |  | PROJETO: ARQUITETÔNICO                                   |  |
| 01/03              |  |                                                          |  |



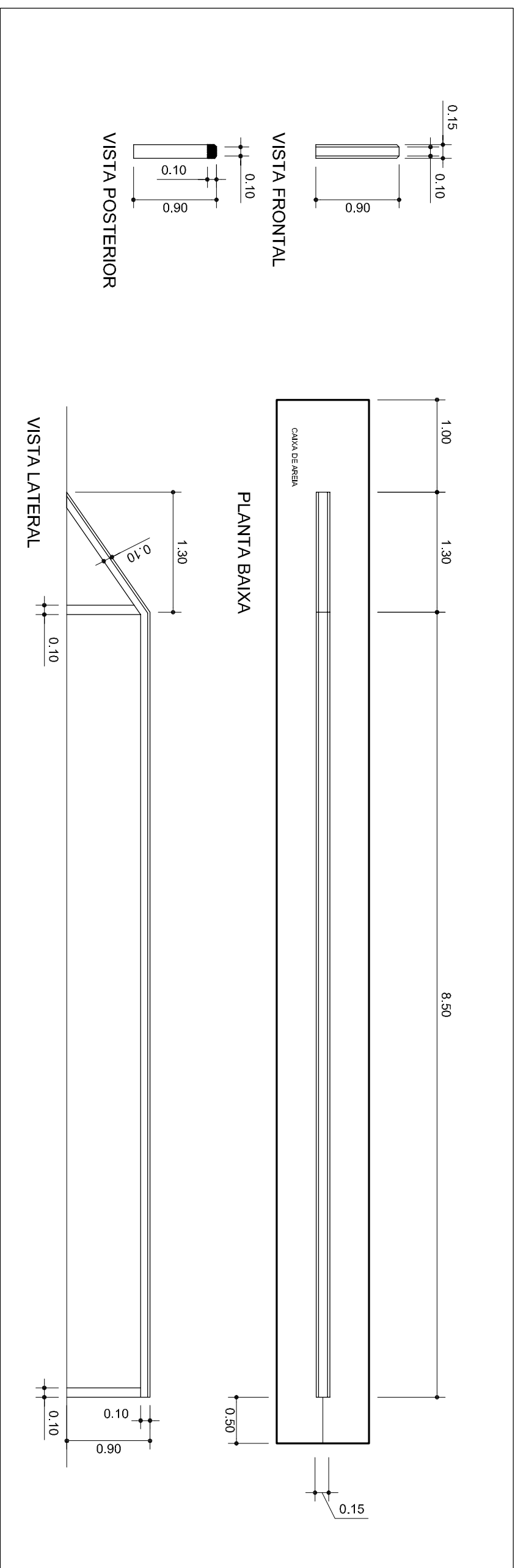
BARRA PARA FLEXÃO DE BRAÇOS (VERTICAL)



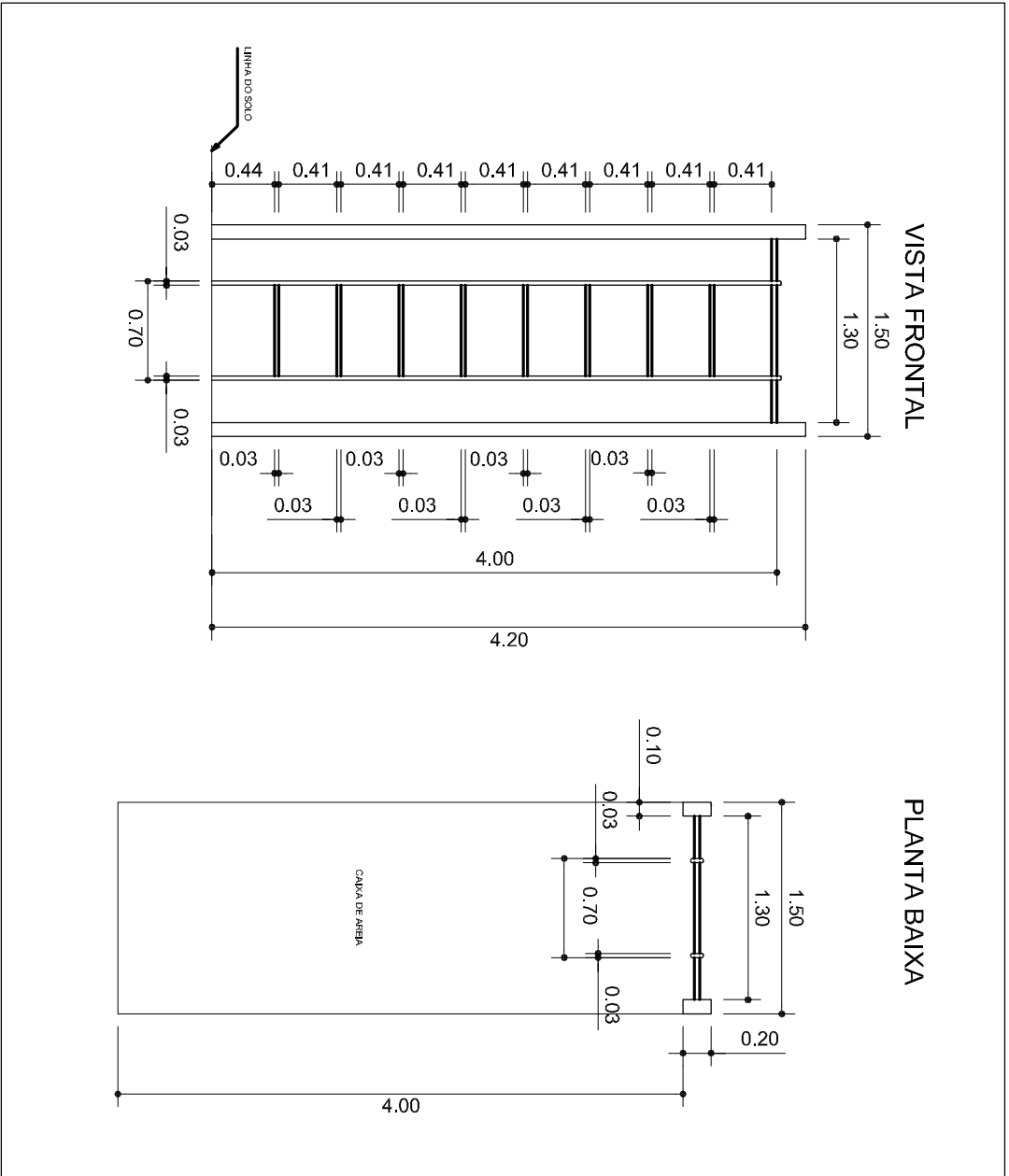
ESCADA



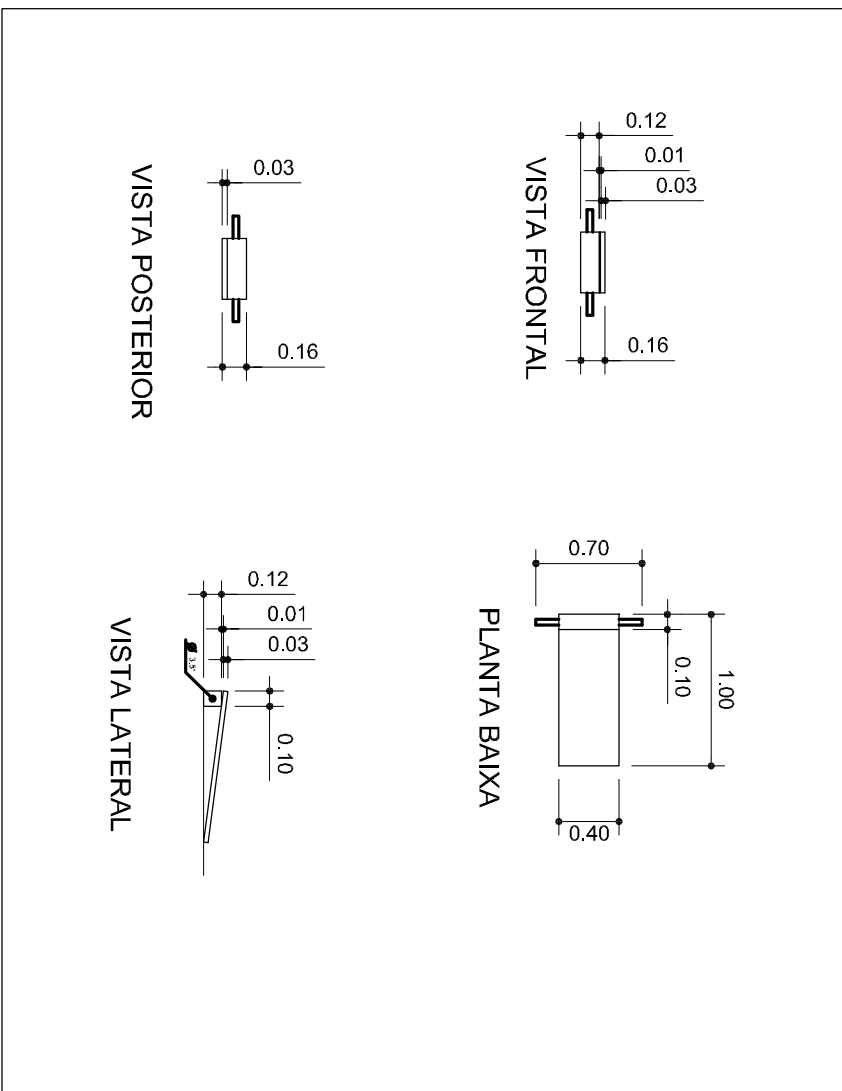
VIGA DE EQUILIBRIO



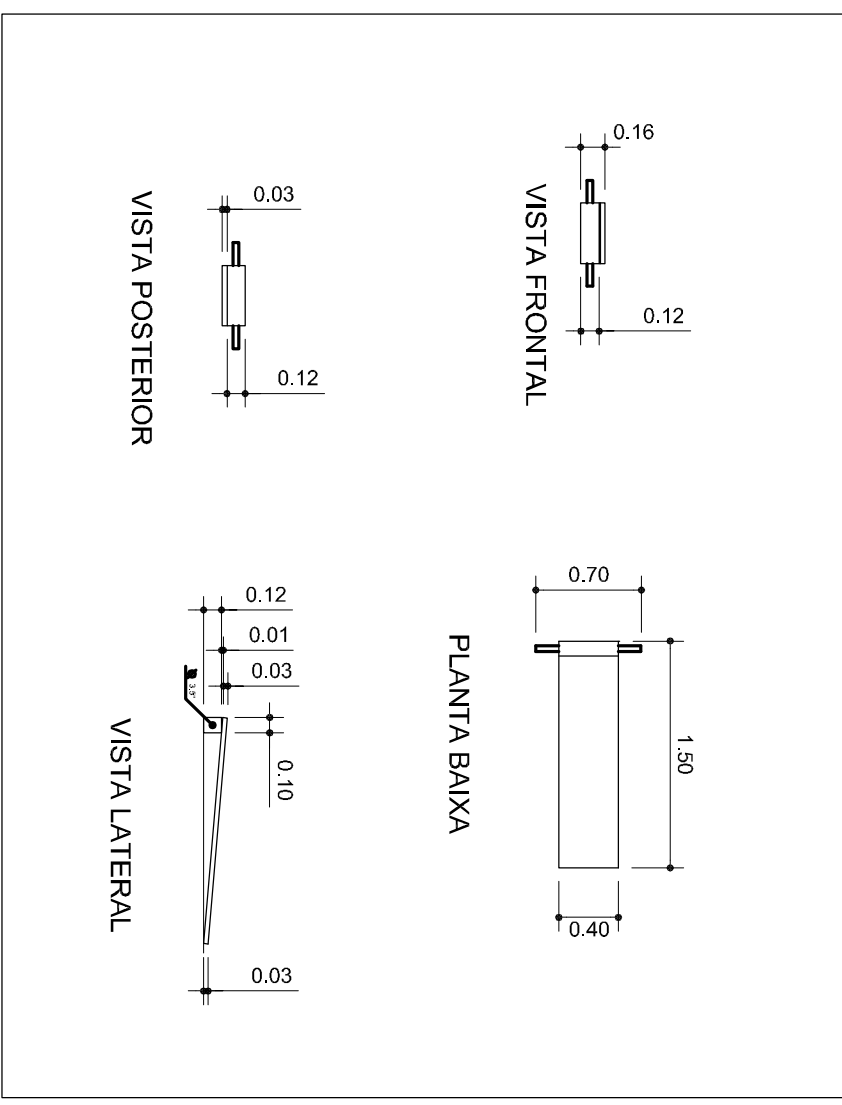
ESPA LDAR / ESCADA FIXA



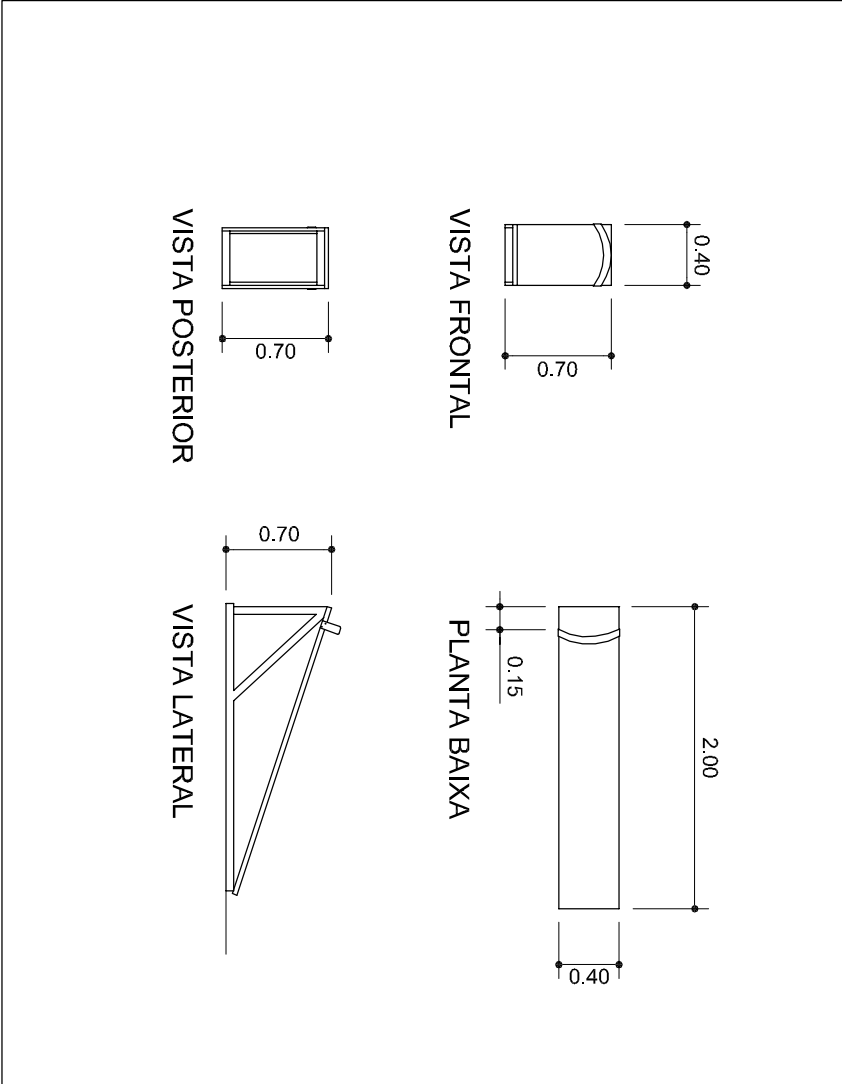
PRANCHA PARA EXERCÍCIOS ABDOMINAIS (CRUZADO)



PRANCHA PARA EXERCÍCIOS ABDOMINAIS (SUPRA)



PRANCHA PARA EXERCÍCIOS ABDOMINAIS (INFRA)



CLIENTE:



**PREFEITURA MUNICIPAL  
DE CURUÇÁ**

AUTOR DO PROJETO: Arq.º FELIX JOSÉ DA SILVA  
CONTRATANTE: CURUÇÁ - 10445 DPA  
FISCALIZAÇÃO:   
RESP. P. EXECUÇÃO:



**ARQUITETURA  
ENGENHARIA**

**FELIX JOSÉ DA SILVA**

**PROF.º**

**CRÉDITO**

**AV. GABRIEL BARROSO, Casa nº 2500 - Fone: (81) 3233-0453 / 3241-2400 / 91114-5379 - São José, Belém / PA. E-mail: albuquerque@guil.com**

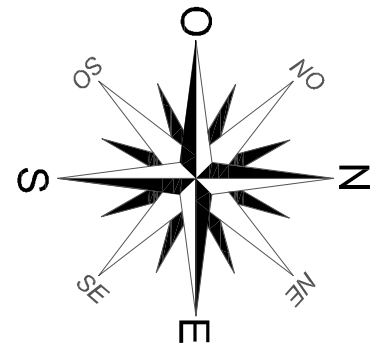
OBRA: **ACADEMIA DE SAÚDE AMPLIADA**

MUNICÍPIO: **MUNICÍPIO DE CURUÇÁ**

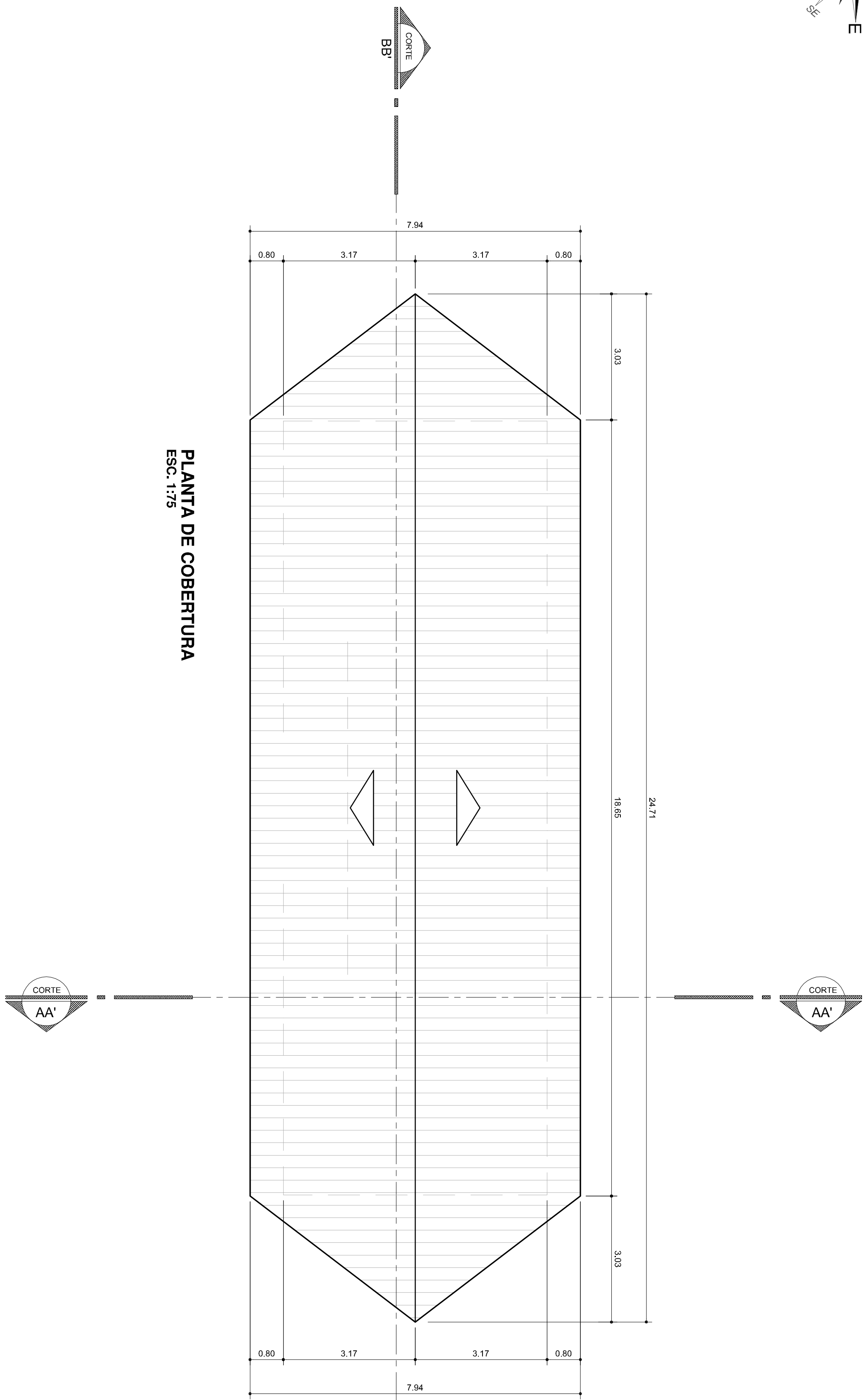
CONTEÚDO: **DETALHE DOS EQUIPAMENTOS**

PROJETO: **ARQUITETÔNICO**

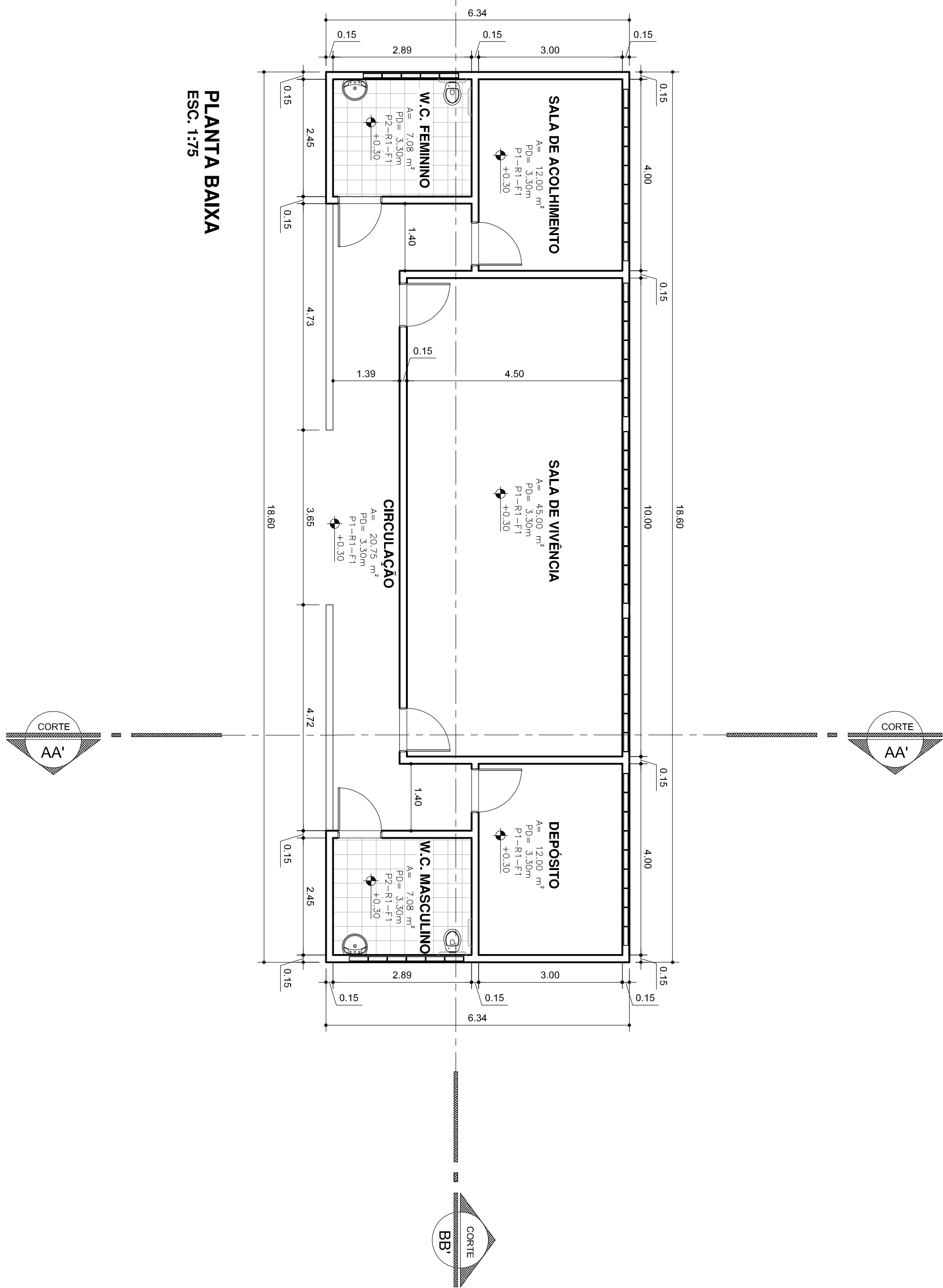
PRANCHA: **ARQ 02/03**



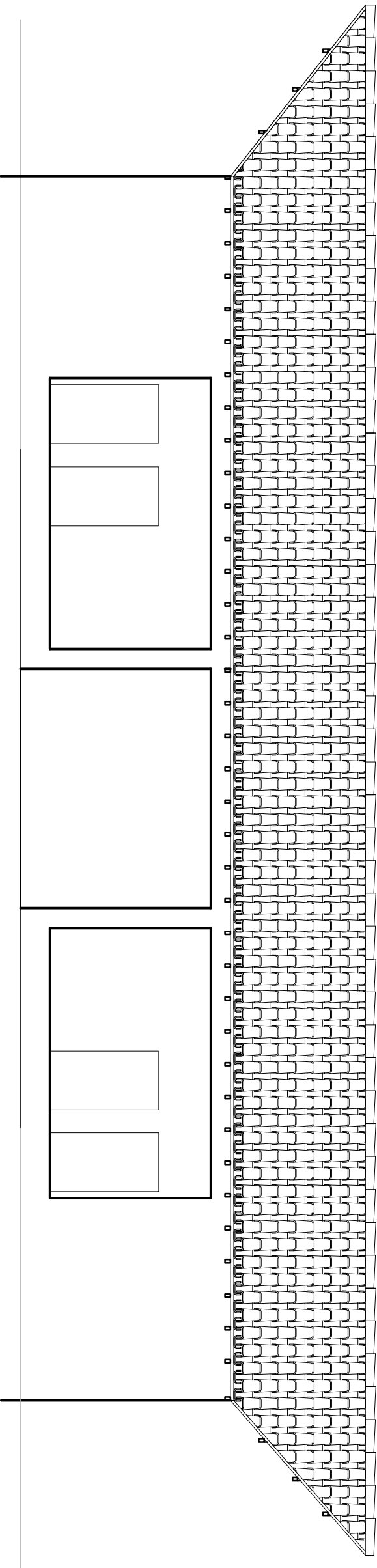
PLANTA DE COBERTURA  
Esc. 1/75



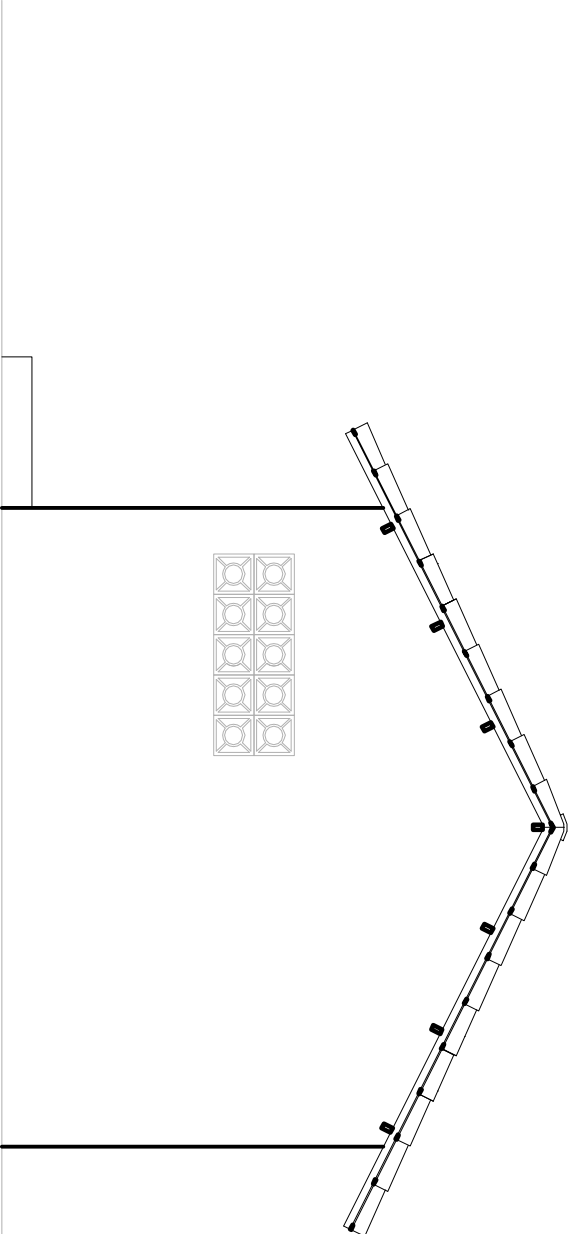
PLANTA BAIXA  
Esc. 1/75



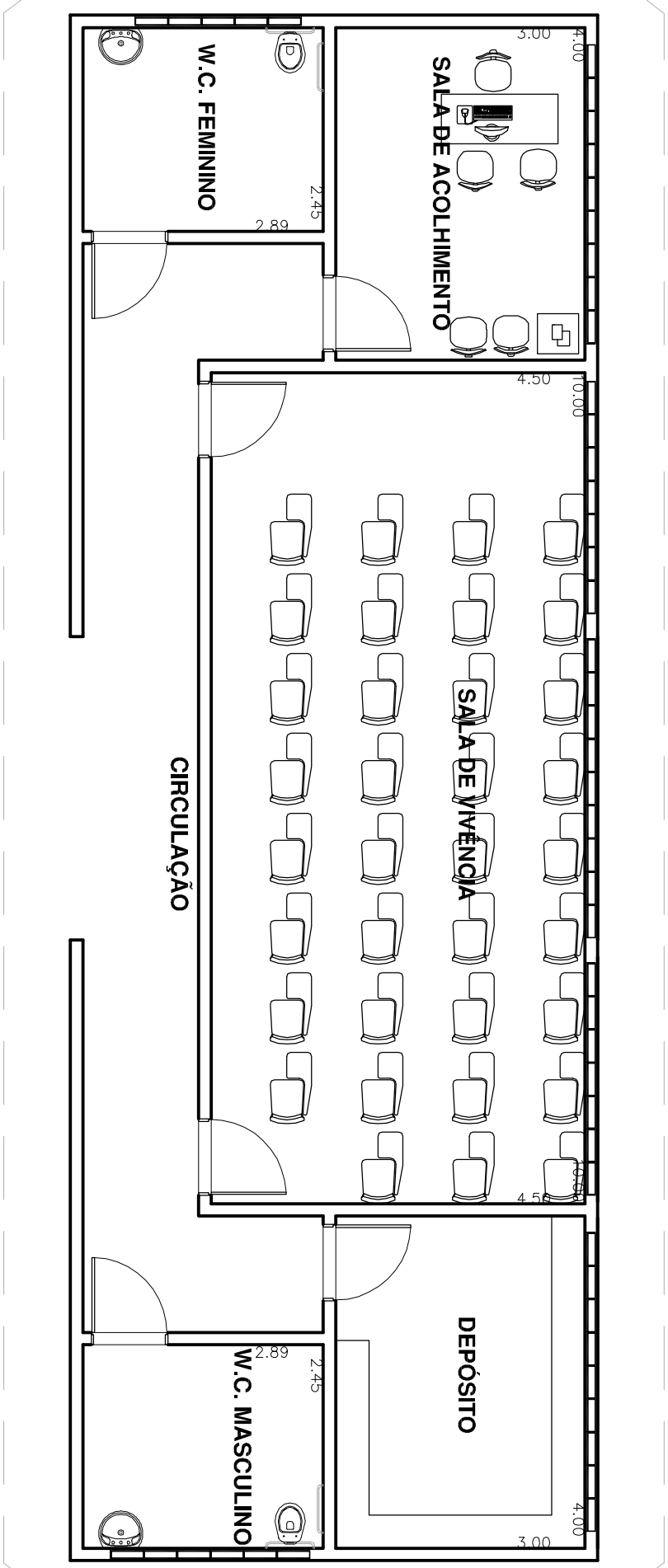
FACHADA PRINCIPAL  
Esc. 1/75



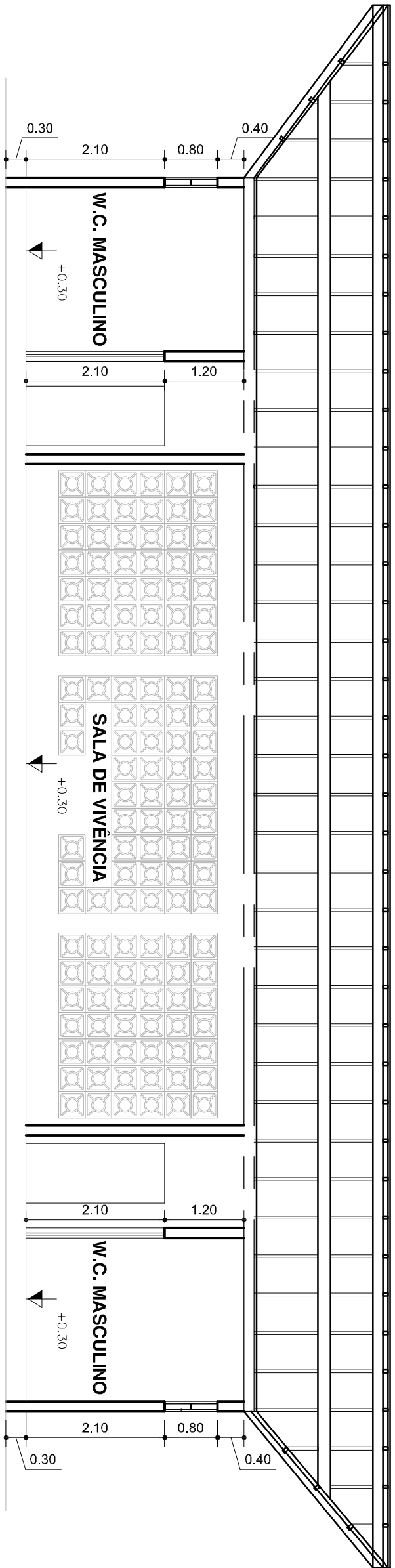
FACHADA LATERAL DIREITA  
Esc. 1/75



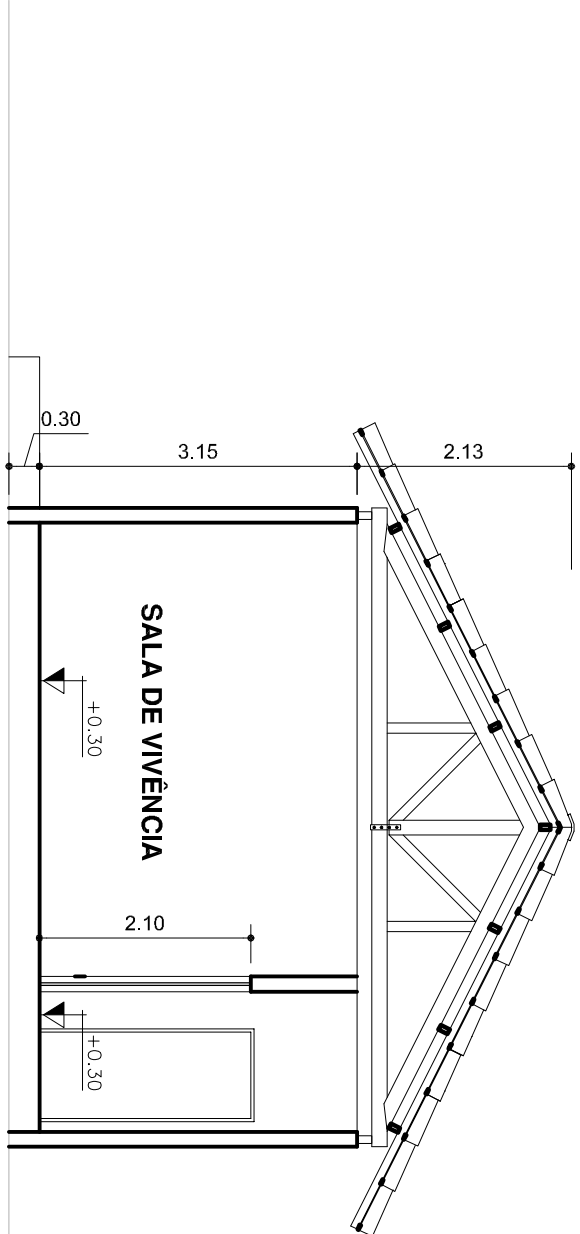
LAY-OUT  
Esc. 1/75



CORTE BB'  
Esc. 1/75

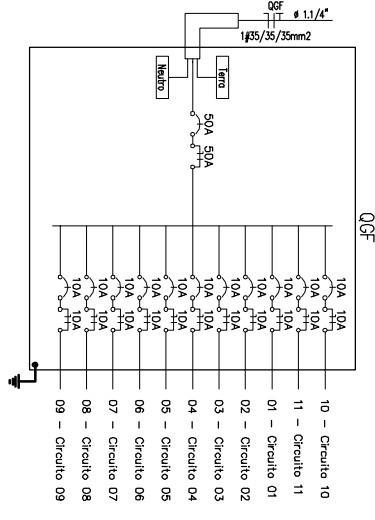
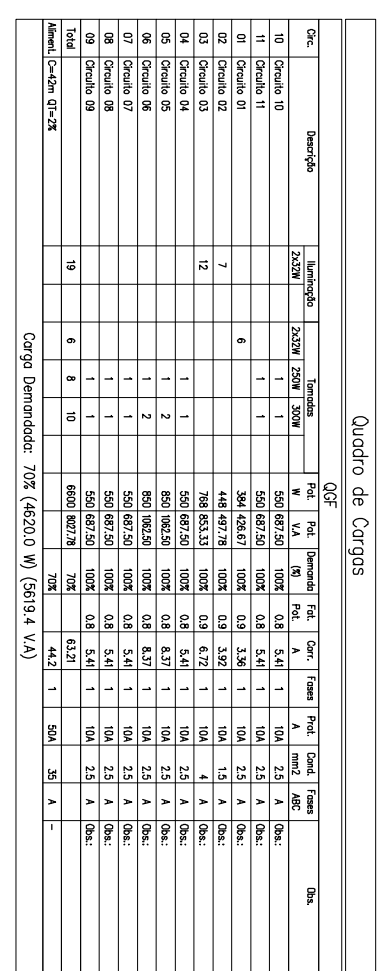


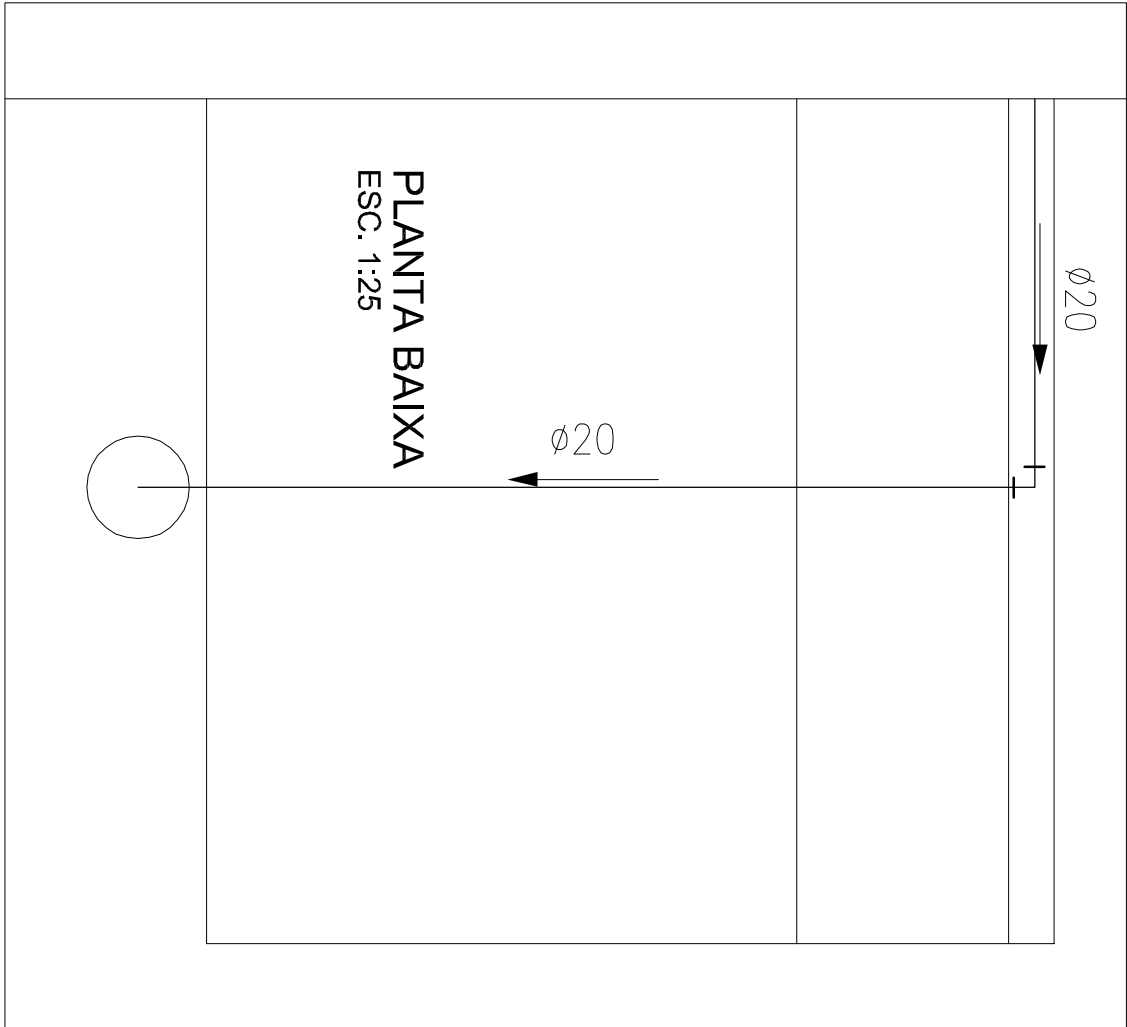
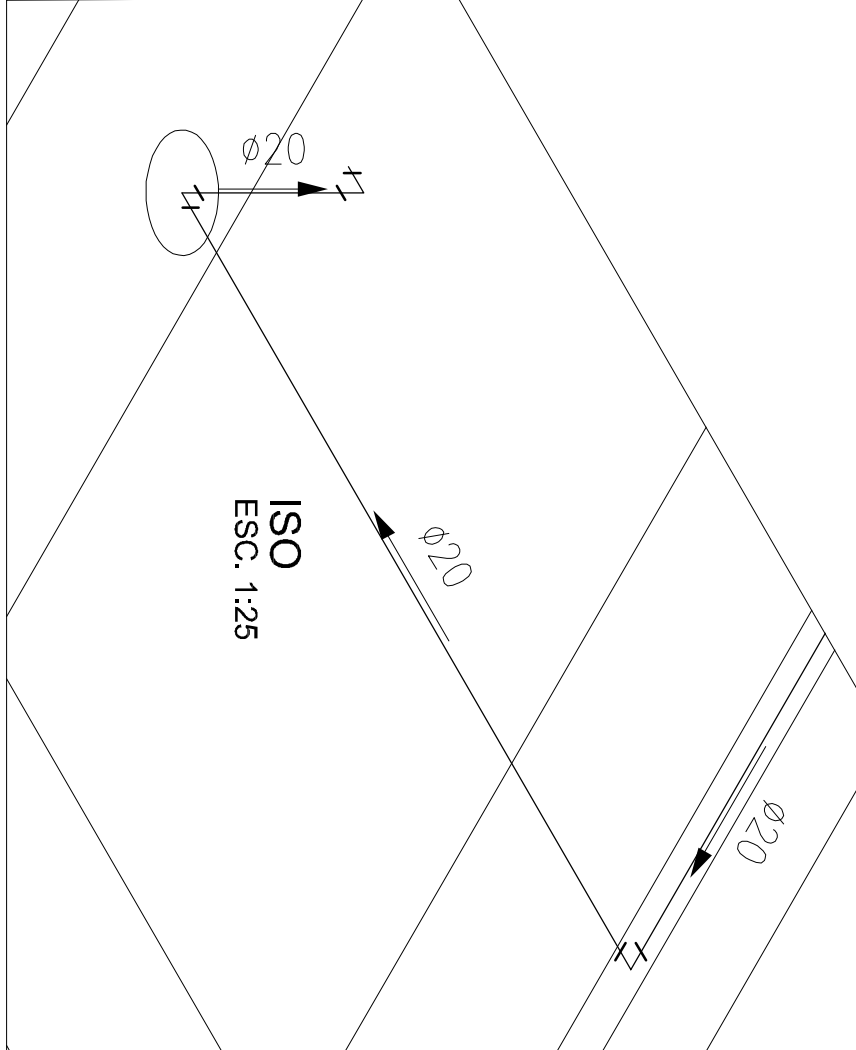
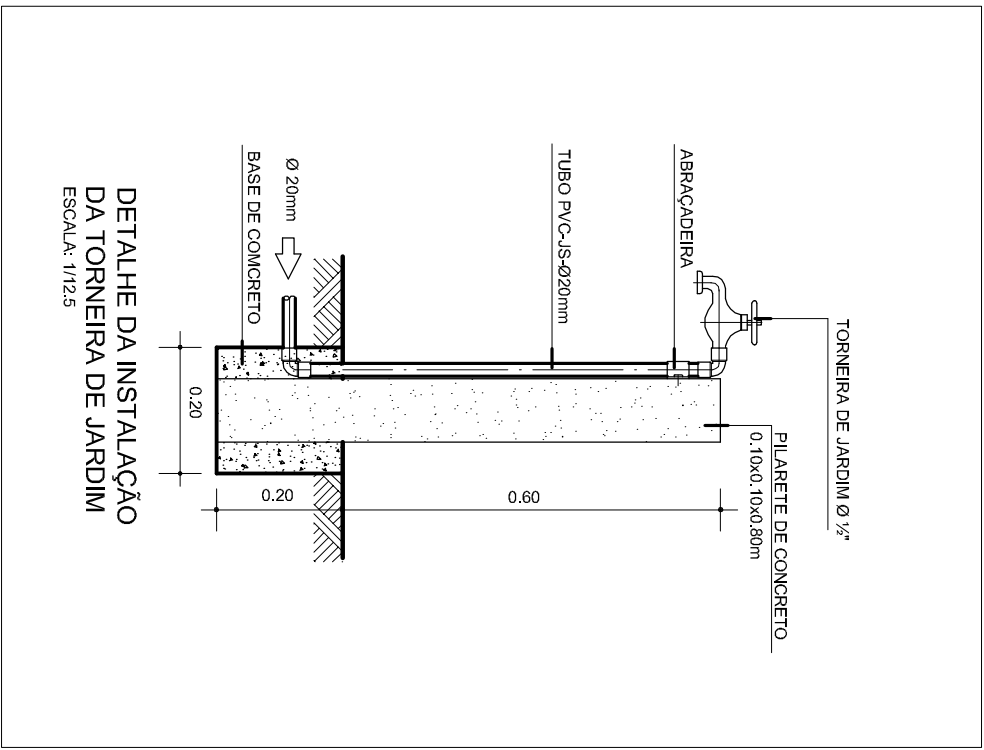
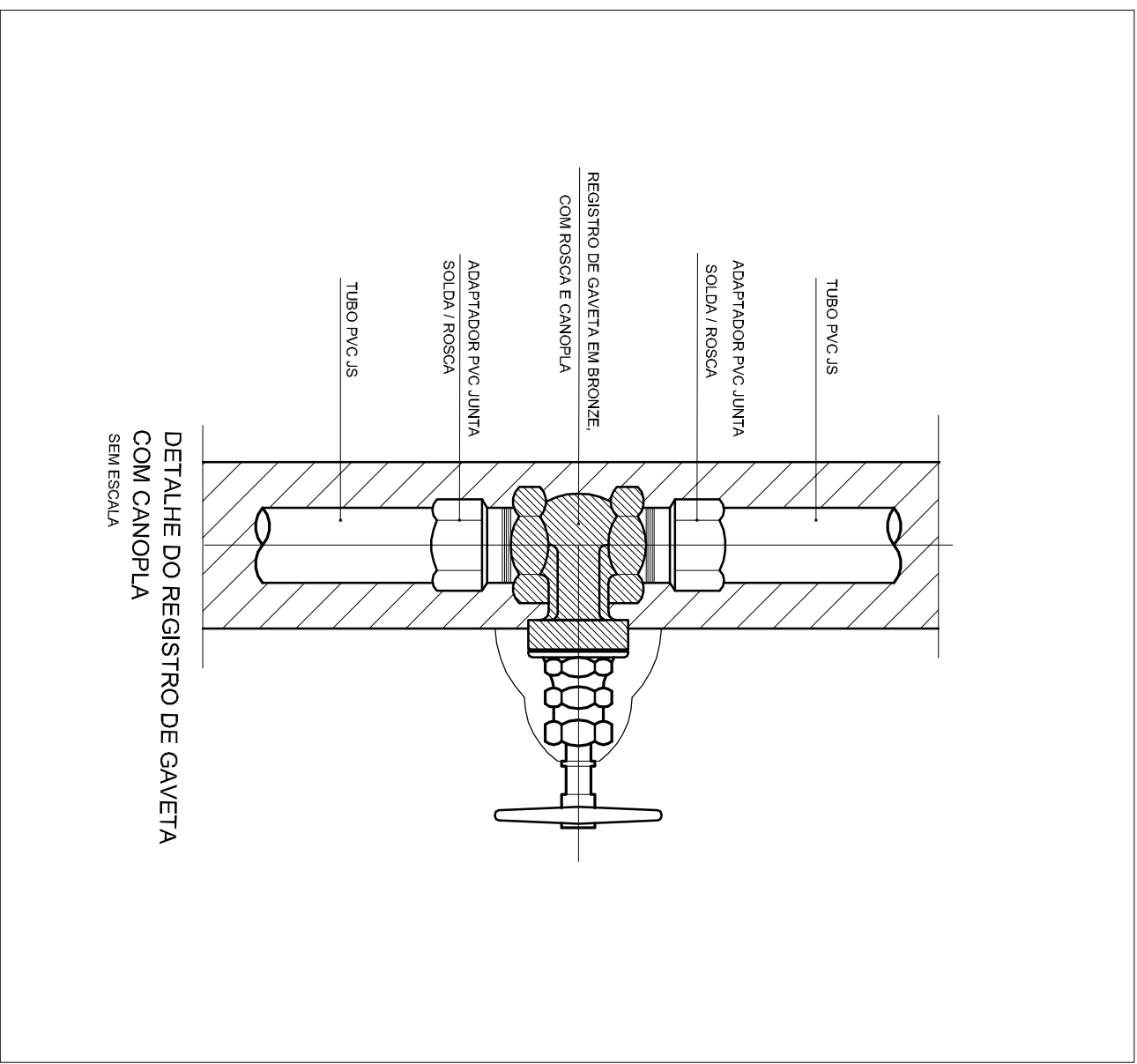
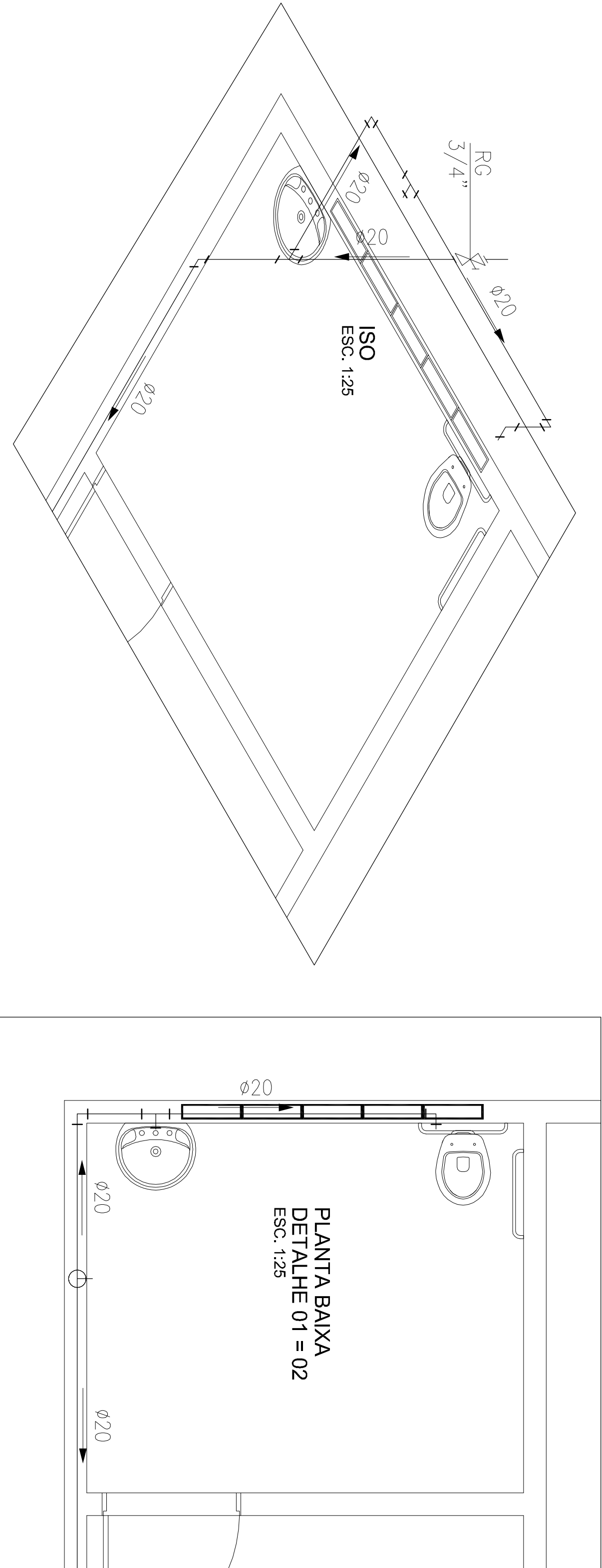
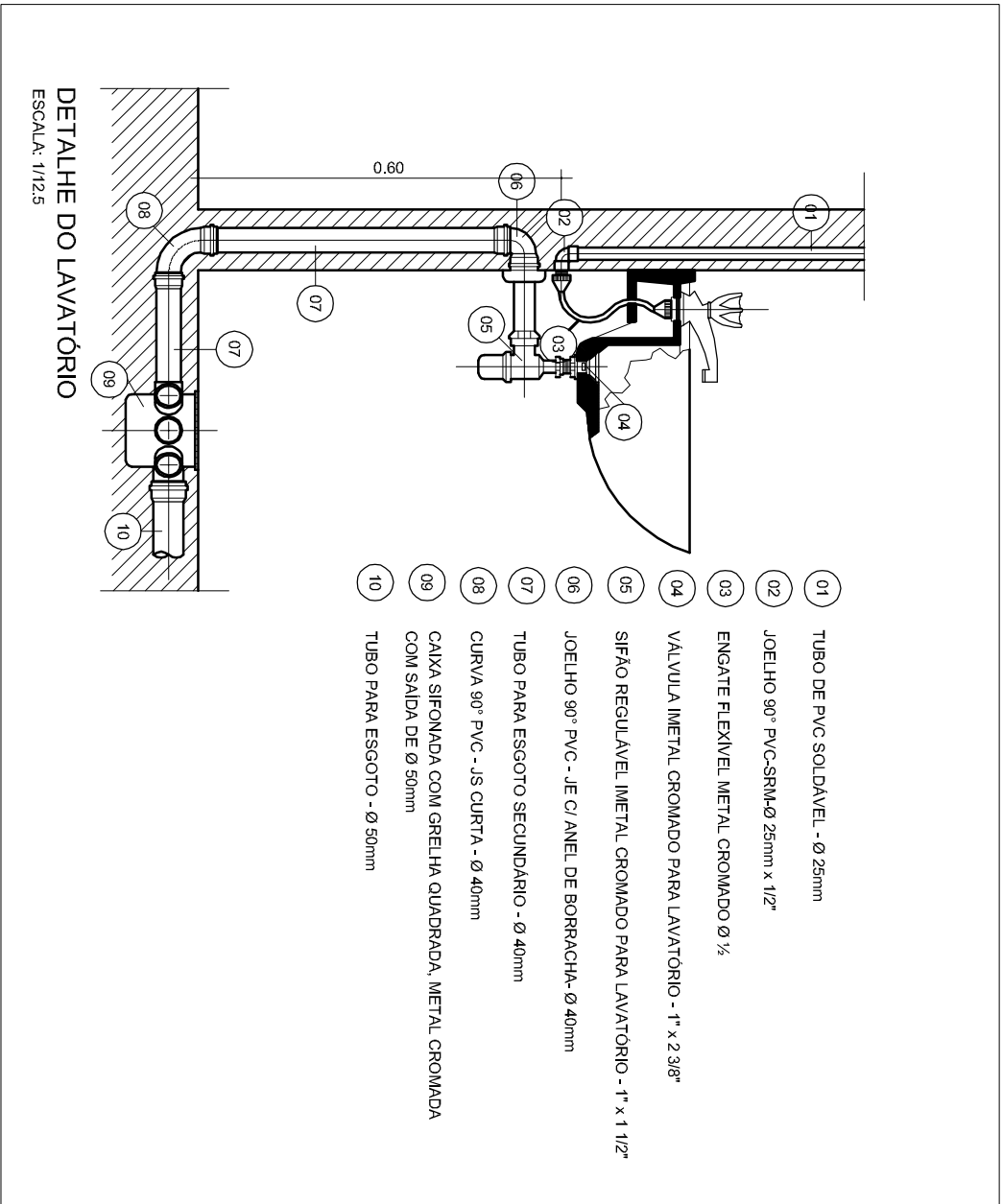
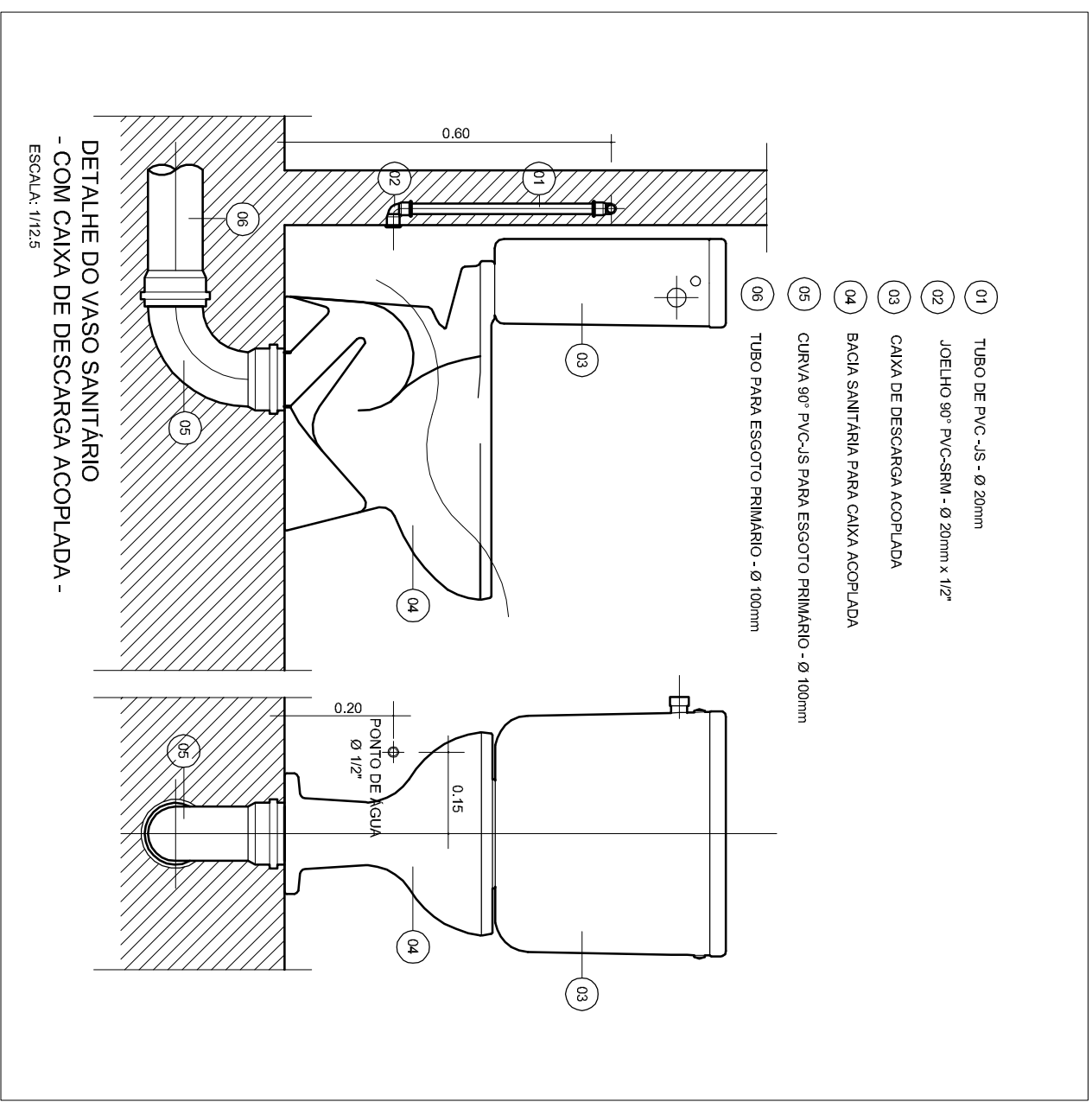
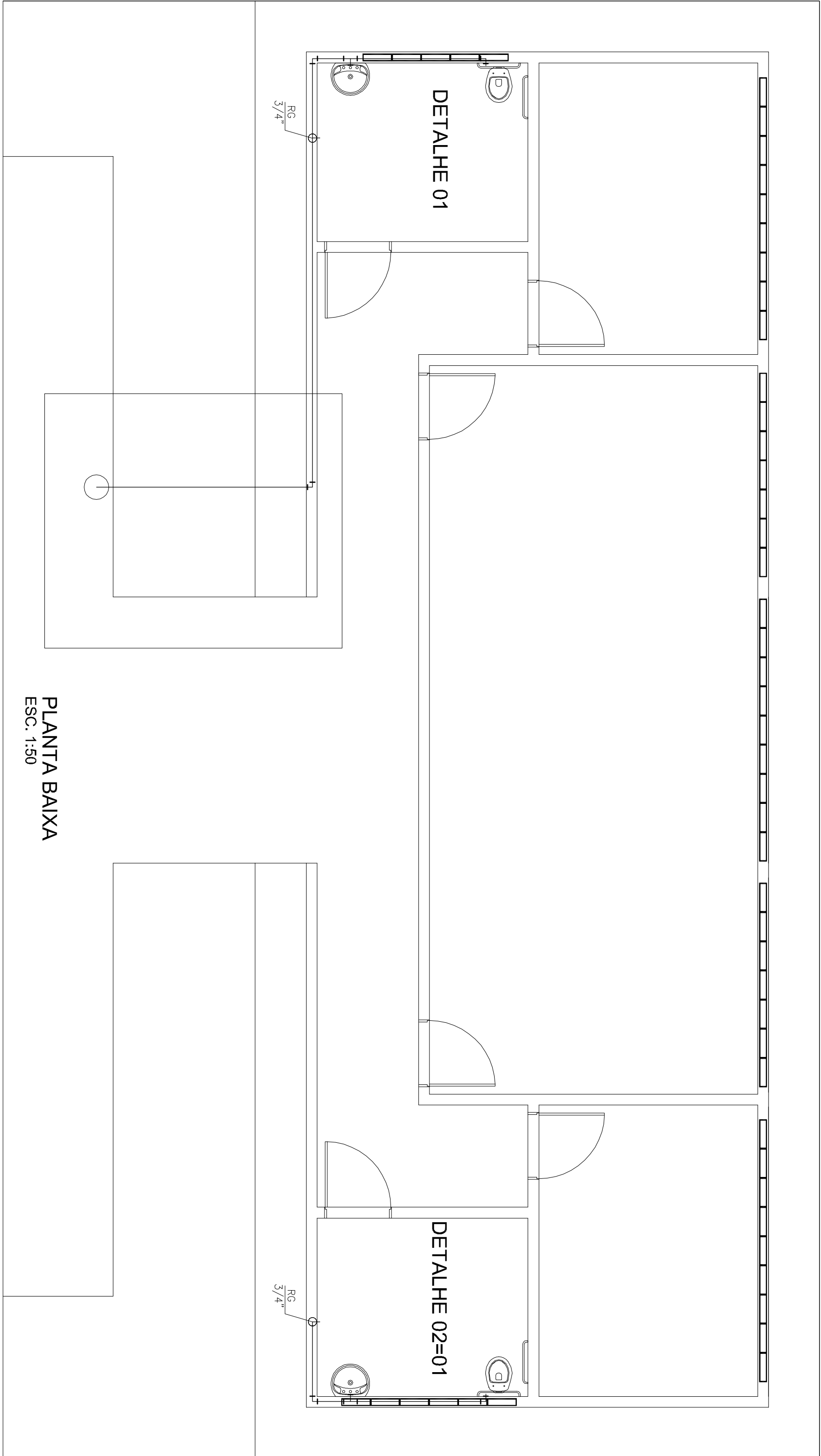
CORTE AA'  
Esc. 1/75



**PREFEITURA MUNICIPAL  
DE CURUÇÁ**

|                  |  |                         |  |
|------------------|--|-------------------------|--|
| CLIENTE          |  | CONTEÚDO                |  |
|                  |  | ACADEMIA SAUDE AMPLIADA |  |
| AUTOR DO PROJETO |  | MUNICÍPIO DE CURUÇÁ     |  |
| CONTRATANTE      |  | PROJETO                 |  |
| FISCALIZAÇÃO     |  | ARQUITETÔNICO           |  |
| RESP. TÉCNICO    |  | PARANÁ                  |  |
|                  |  | 0503                    |  |

[illegible][illegible]



|                                                                                                                           |  |                         |  |
|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|
| CLIENTE:                                                                                                                  |  | OBRA:                   |  |
|  <b>PREFEITURA MUNICIPAL DE CURUÇÁ</b> |  | ACADEMIA SAÚDE AMPLIADA |  |
|                                                                                                                           |  | MUNICÍPIO:              |  |
|                                                                                                                           |  | MUNICÍPIO DE CURUÇÁ     |  |
| AUTOR DO PROJETO:                                                                                                         |  | CONTEÚDO:               |  |
| AUTOR DO PROJETO:                                                                                                         |  | DETALHAMENTO HIDRAULICO |  |
| CONTRATANTE:                                                                                                              |  | PROJETO:                |  |
| CONTRATANTE:                                                                                                              |  | INSTALAÇÕES HIDRAULICAS |  |
| FISCALIZAÇÃO:                                                                                                             |  | FISCALIZAÇÃO:           |  |
| FISCALIZAÇÃO:                                                                                                             |  | FISCALIZAÇÃO:           |  |
| RESP. P/ EXECUÇÃO:                                                                                                        |  | RESP. P/ EXECUÇÃO:      |  |
| RESP. P/ EXECUÇÃO:                                                                                                        |  | RESP. P/ EXECUÇÃO:      |  |